



**Table H-5**  
**Quantified Objectives: Assistance 1998-2005**

| Unit Type/Description  | # Units                   |                | Very Low                  | Low          | Moderate   | Above Mod |
|--|---------------------------|----------------|---------------------------|--------------|------------|-----------|
|  | Incorporated              | Unincorporated |                           |              |            |           |
| <b>ASSISTANCE</b>  |                           |                |                           |              |            |           |
| Home Weatherization Program  | 2,400                     | 1,100          | 2,625                     | 875          |            |           |
| MCC  | 650                       | 100            | 65                        | 400          | 285        |           |
| Section 8 Vouchers   | 7,255 annually            | 570 annually   | 7,825                     |              |            |           |
| Family Unification program   | 700                       |                | 700                       |              |            |           |
| HOPWA Rental Assistance  | 152                       |                | 152                       |              |            |           |
| First Time Homebuyers Down Payment Assistance Program                    | 200                       | 300            | 105                       | 395          |            |           |
| Persons with Disabilities Section 8 Certificates                         | 152                       |                | 152                       |              |            |           |
| Shared Housing   | 870                       | 430            | 780                       | 520          |            |           |
| Emergency Shelter Grants   | 121,918                   |                | 121,918                   |              |            |           |
| Riverside-San Bernardino Housing and Finance Agency Lease to Own Program |                           | 25             |                           | 25           |            |           |
| Bond Financed Rental Projects (underway)                                 | 232                       |                | 46                        | 186          |            |           |
| Public Housing Rentals   |                           | 17             | 17                        |              |            |           |
| Riverside Women's and Children's Shelter                                 | 50 beds                   |                | 50 beds                   |              |            |           |
| Inland Aids Permanent Housing Facility                                   | 10                        |                | 10                        |              |            |           |
| Shelter Care Plus Mentally Ill Facility                                  | 17                        |                | 17                        |              |            |           |
| Genesis Shelter  | 8 beds                    |                | 8 beds                    |              |            |           |
| March Air Force Base Veterans Transitional Shelter                       | 50 beds                   |                | 50 beds                   |              |            |           |
| Valley Restart Center Permanent Housing                                  | 28 beds (7 units)         |                | 28 beds                   |              |            |           |
| Valley Restart Center Transitional Housing                               | 28 beds (7 units)         |                | 28 beds                   |              |            |           |
| Operation Safehouse  | 20 beds                   |                | 20 beds                   |              |            |           |
| Other City Loan Assistance Programs                                      | 226                       |                | 120                       | 87           | 19         |           |
| Other City Rental Subsidy Programs                                       | 1,067                     |                | 435                       | 137          | 495        |           |
| Other City Assistance Programs   | 454                       |                | 85                        | 321          | 48         |           |
| <b>Subtotal</b>  | <b>135,801 / 164 beds</b> | <b>3,044</b>   | <b>135,052 / 164 beds</b> | <b>2,946</b> | <b>847</b> |           |