



**AGENDA**

**GENERAL PLAN ADVISORY COMMITTEE MEETING**

**OCTOBER 5, 1999 1:30- 4:30 P.M.**

Registrar of Voters  
2724 Gateway Drive  
Riverside, CA 92507-0918  
(909) 486-7200

<u>Agenda Item</u>	<u>Time</u>
1. <i>Call to Order</i>	
2. <i>Committee Administrative Business</i>	<b>30 min</b>
3. <i>Review of Revised Vision Materials</i>	<b>1.5 hrs.</b>
a. Fundamental Values	
b. Edited Vision Workshop Summary	
4. <i>Area Plans Status Report</i>	<b>25 min</b>
5. <i>Housing Element Status Report</i>	<b>20 min</b>
6. <i>Coordination Reports</i>	<b>10 min</b>
a. CETAP	<i>5 min</i>
b. MSHCP	<i>5 min</i>
7. <i>Public Input</i>	<b>10 min</b>
8. <i>Action Summary</i>	<b>5 min</b>
9. <i>Adjournment</i>	